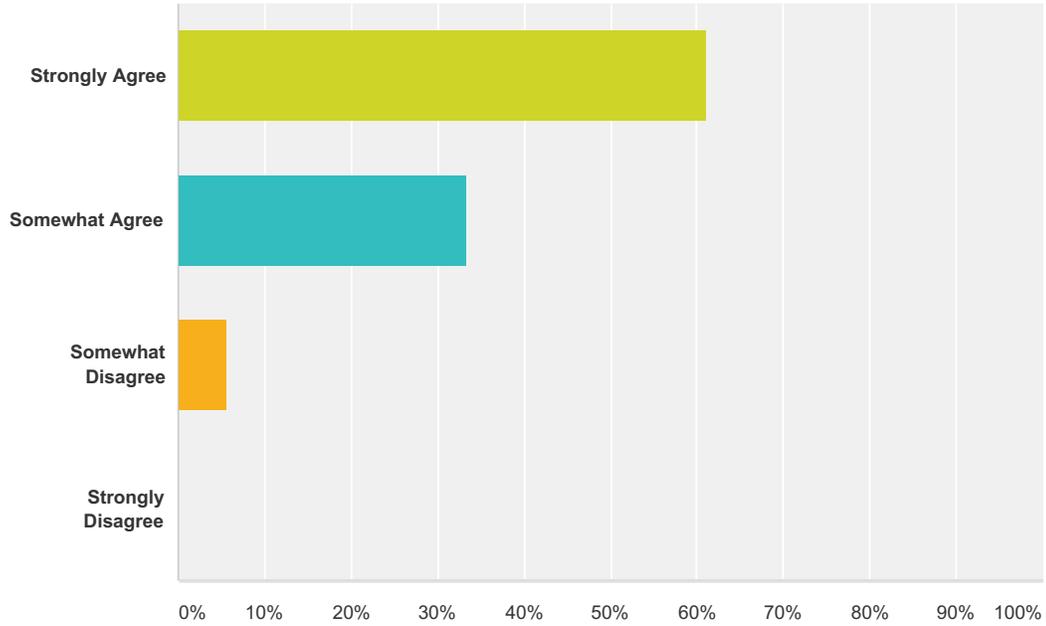


Q1 How strongly do you agree or disagree that there should be one new burial site created for all Kahnawa'kehró:non? Please see Question #14 if you have further comments on this question

Answered: 36 Skipped: 0



Answer Choices	Responses	
Strongly Agree	61.11%	22
Somewhat Agree	33.33%	12
Somewhat Disagree	5.56%	2
Strongly Disagree	0.00%	0
Total		36

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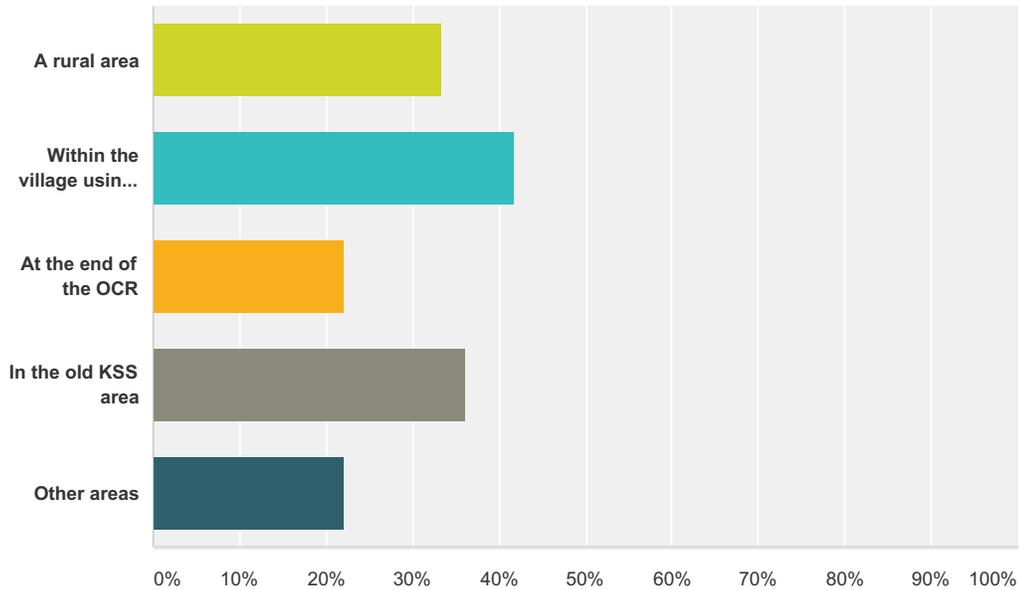
Q2 Do you have additional comments on the previous question?:

Answered: 15 Skipped: 21

#	Responses	Date
1	Please do not allow membership to determine who can or cannot be buried here.	3/17/2017 10:30 AM
2	Religious-based cemeteries are much less relevant today. A common cemetery would be more appropriate.	3/15/2017 6:31 AM
3	I have thought of this often. The population grows and land is more scarce. How do we anticipate needs for burial plots in the future, ensure we have land for housing, and the land used for industry and businesses is "clean"? Also, as people buy land, clear cut and own more private lots, what is the impact on the future. Ex. being fair to all and having room for affordable housing. How can responsible land use be promoted and planned for? Ex. clear cutting kills medicines, trees provide oxygen, and filling in swamps and marches has an impact on wildlife. I don't have answers but only questions. More awareness and promotion on proper use of the land is needed. Nobody wants to see "zoning", but what else are we going to do?	3/13/2017 2:53 PM
4	It should be non-demonization.	3/13/2017 11:52 AM
5	Ideally there should be one burial site however Because we are all different religions and faiths...that would have to be taken into consideration . Would the burial site be segregated?	3/13/2017 10:16 AM
6	Stop people from burying their family members on private property.	3/13/2017 8:25 AM
7	It is not a glamorous topic but we need to think about this. We need zoning for this. Do you want to put a cemetery next to somebody's house willingly?	3/9/2017 5:24 PM
8	A burial site should not be based on ones religious beliefs or weather they are traditional or not.	3/8/2017 9:39 AM
9	Will use only one parcel of land/land site instead of multiple faith based parcels, family members of different faiths will be buried together. Good idea.	3/7/2017 4:07 PM
10	Everyone should have the option to be buried in a cemetery of their beliefs.	3/7/2017 11:03 AM
11	I think you need to look what people are looking to do Burial, cremation, tree planting etc.	3/7/2017 10:08 AM
12	It is inevitable that Kahnawake will need another site for burials. There are more environmentally suitable or sustainable ways, but maybe Kahnawake is not ready for that. Ie: tree pods, etc.	3/7/2017 9:54 AM
13	A nondenominational burial site would be ideal	3/7/2017 9:29 AM
14	I don't strongly agree, but I do agree that we must start planning for the future(non denominational)	3/7/2017 9:25 AM
15	although there are concerns for the land base available for the living, we still need a place to bury our people.	3/7/2017 8:57 AM

Q3 Where would you be in favor of having a cemetery site locate? (Click all that apply) - Please see Question #14 if you have further comments to this.

Answered: 36 Skipped: 0



Answer Choices	Responses
A rural area	33.33% 12
Within the village using an area currently designated as greenspace	41.67% 15
At the end of the OCR	22.22% 8
In the old KSS area	36.11% 13
Other areas	22.22% 8
Total Respondents: 36	

#	Other areas	Date
1	None of those sites sound appropriate. End of OCR & old KSS site feels pushed to the boundary & too out of sight. Should be in village or rural-residential area but not in an environmentally sensitive site.	3/15/2017 6:31 AM
2	Somewhere on the outskirts of town. We are already too congested. Maybe near OCR or KSS. If the land is polluted and unusable for habitability or business, it may be an option.	3/13/2017 2:53 PM
3	It's nice to be able to bike to the location at any time to visit past loved ones--especially with my children.	3/13/2017 11:52 AM
4	Near the MIT building. Near highway 30	3/13/2017 9:32 AM

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5	<p>This is a difficult question as we are accustomed to having burial locations within the village area (except 207 longhouse) and it would be really nice to keep it that way, but is it possible? Are you going to be looking at enough space for the projected demographics in 10, 20, 50, 100 years? You want a large enough space that will enable growth, because we should not having so many cemeteries. There does not seem to be many large greenspaces available in the village area, what exists seem to be occupied by recreation activities or are used for recreation or community activities. Being in the outlying areas is far, and far for visitation to the burial sites. It may also increase the chances of non-natives performing malicious acts to our cemetery, especially in times of high political tensions. May need surveillance. But they would probably be the best bet, the former KSS area is large, and a very large area could be designated for this purpose, for now and for the next few generations. Not sure how much common land is available on the OCR boundary. And isn't there a shit plant on the other side of the boundary? That could pose a problem. Putting the cemetery at the boundaries may help with encroachment though.</p>	3/7/2017 4:07 PM
6	<p>A planning committee should map out the best area for future burial sites. Although the village area is ideal, it could be tough to find an available area.</p>	3/7/2017 2:22 PM
7	<p>1) Area behind KSS. 2) Clay hills between 132 and seaway (which sits unused) 3) The newly acquired lands along highway 30? 4) Big fence area</p>	3/7/2017 9:29 AM
8	<p>non residential, commercial or institutional</p>	3/7/2017 9:25 AM

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Q4 Who should be entitled to be buried in Kahnawà:ke?

Answered: 36 Skipped: 0

#	Responses	Date
1	As I mentioned before do not let membership impact this, it is bad enough we have to deal with this issue while alive, I believe those who have ties to the community and or the members here and want to be buried here should be allowed if that is their wish or the family who is grieving that loss.	3/17/2017 10:30 AM
2	Anyone on the Kahnawake Band Registry.	3/16/2017 2:44 PM
3	Members and long-time residents	3/15/2017 6:31 AM
4	Anyone who is registered on the Kahnawake Membership Registry	3/14/2017 3:48 PM
5	Members and their spouses (pre moratorium) wether native or non-native.	3/14/2017 9:20 AM
6	Tricky. Band list members, family members of BLM, if they live in town. I don't know. Membership is a sensitive issue.	3/13/2017 2:53 PM
7	Anyone who has the right to live here as per the membership law.	3/13/2017 11:52 AM
8	It is a last resting please...anyone who lived in Kahnawake , is from Kahnawake.	3/13/2017 10:16 AM
9	Those accepted as Kahnawake residents.	3/13/2017 9:58 AM
10	Everyone. Mohawks and their non Mohawk spouse. Husband and wife should be buried side by side, no matter what their background is. This also includes their children, even if they are considered only half, or 47.8 percent, they should be allowed to be buried here.	3/13/2017 9:32 AM
11	People who have lived here, regardless of KKR status.	3/13/2017 8:25 AM
12	Kahnawa:ke residents	3/10/2017 8:53 AM
13	Kahnawakerohnon, those who married Kahnawakerohnon.	3/9/2017 5:24 PM
14	All who have been confirmed as a Kenien'keha:ka of Kahnawake at birth. Even if membership is revoked for marrying out.	3/9/2017 2:08 PM
15	Kahnawa'kehero:non only.	3/8/2017 1:17 PM
16	Kahnawa'kehró:non	3/8/2017 11:58 AM
17	Anyone who had a connection to the community thru family, regardless of their status.	3/8/2017 9:39 AM
18	onkwehonwe only.	3/8/2017 9:18 AM
19	Kahnawa'kehró:non, or individuals who have married into the community and lived here for 20 years +	3/8/2017 9:12 AM
20	People registered on Kahnawake's band list.	3/8/2017 8:53 AM
21	Kahnawa:keronon on the KKR and on the federal list - 'till death do us part, right? You can't still be married to a non-native if you're dead.	3/8/2017 8:26 AM
22	A difficult question. o A native person on the Kahnawà:ke registry. o A non-native who was married to a native who: o Lived here with their spouse, o never remarried or left the community after the native spouse passed o wants to be buried with their spouse once they pass o may or may not have a family - children/grandchildren who live here ie if their whole family is here why should they be buried somewhere else if they lived here and raised a family – this is their home. o A native who married out, lost their rights, had to leave the community and wants to be buried here with or without their spouse. o Children of mixed marriages (native/non-natives) who had to grow up off reserve, and who married another native on the Kahnawà:ke registry	3/7/2017 4:07 PM
23	Only those on the Registry	3/7/2017 2:34 PM
24	People who are on our registry (not INAC's) and their spouses if they are native.	3/7/2017 2:27 PM
25	Kahnawakero:non on the Mohawk registry.	3/7/2017 2:22 PM
26	If you have 4 grandparents that are from Kahnawake.	3/7/2017 1:09 PM
27	Kahnawahehronon	3/7/2017 11:03 AM

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28	Anyone who is eligible to reside in our community should be allowed to be buried here.	3/7/2017 10:47 AM
29	Mohawks	3/7/2017 10:20 AM
30	Anyone who is from the community.	3/7/2017 10:08 AM
31	Any Mohawk regardless if they married out!!	3/7/2017 9:54 AM
32	Mohawks	3/7/2017 9:31 AM
33	If you are listed on the Kahnawà:ke Mohawk Registry	3/7/2017 9:29 AM
34	Members on KKR	3/7/2017 9:25 AM
35	mohawks	3/7/2017 8:57 AM
36	human beings	3/7/2017 8:55 AM

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Q5 Are you aware of any burials in Tioweró:ton? If yes, please indicate where or write “No” in the box below.

Answered: 34 Skipped: 2

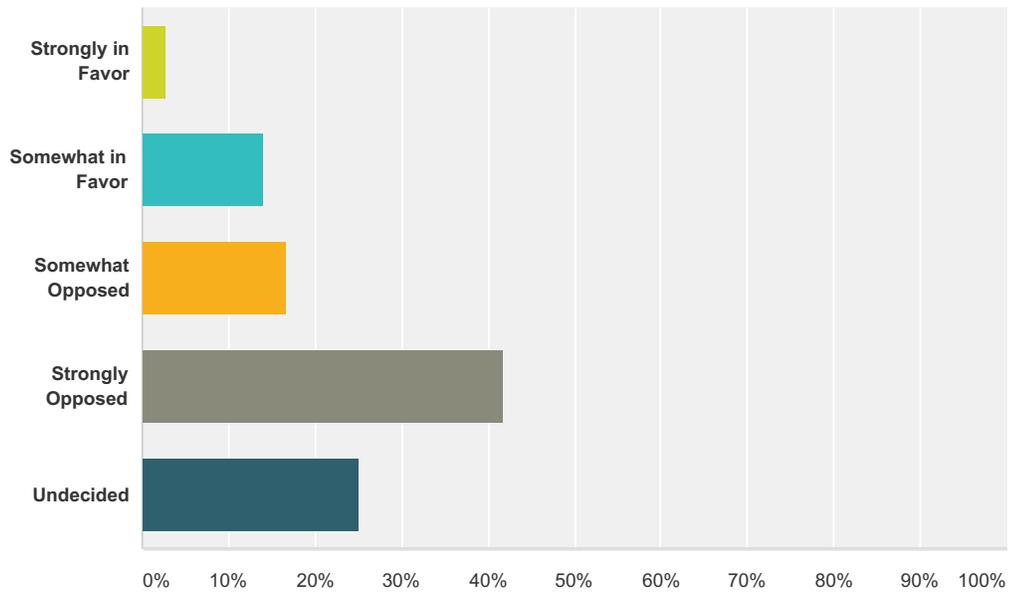
#	Responses	Date
1	yes, but is was ashes of a late person who was cremated but not privy where buried if at all or if ashes were strewn	3/17/2017 10:30 AM
2	No I am not aware of any burials in Tioweroton.	3/16/2017 2:44 PM
3	No	3/15/2017 6:31 AM
4	No	3/14/2017 3:48 PM
5	No	3/14/2017 9:20 AM
6	No	3/13/2017 2:53 PM
7	No.	3/13/2017 11:52 AM
8	No	3/13/2017 10:16 AM
9	No	3/13/2017 9:58 AM
10	No	3/13/2017 9:32 AM
11	No.	3/13/2017 8:25 AM
12	Yes. Handsome Lake area and various Lakes.	3/10/2017 8:53 AM
13	NO	3/9/2017 5:24 PM
14	No.	3/9/2017 2:08 PM
15	No	3/8/2017 1:17 PM
16	no	3/8/2017 11:58 AM
17	No	3/8/2017 9:39 AM
18	no	3/8/2017 9:18 AM
19	no	3/8/2017 9:12 AM
20	No	3/8/2017 8:53 AM
21	no	3/8/2017 8:26 AM
22	No.	3/7/2017 4:07 PM
23	no. just ashes spread	3/7/2017 2:34 PM
24	No	3/7/2017 2:27 PM
25	no	3/7/2017 2:22 PM
26	No	3/7/2017 11:03 AM
27	no	3/7/2017 10:47 AM
28	No	3/7/2017 10:20 AM
29	No	3/7/2017 10:08 AM
30	No, just spreading of ashes.	3/7/2017 9:54 AM
31	NO	3/7/2017 9:31 AM
32	No	3/7/2017 9:29 AM
33	NO	3/7/2017 9:25 AM

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34	no	3/7/2017 8:57 AM
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Q6 Are you in favor of having a designated area in Tioweró:ton for burials?

Answered: 36 Skipped: 0



Answer Choices	Responses	Count
Strongly in Favor	2.78%	1
Somewhat in Favor	13.89%	5
Somewhat Opposed	16.67%	6
Strongly Opposed	41.67%	15
Undecided	25.00%	9
Total		36

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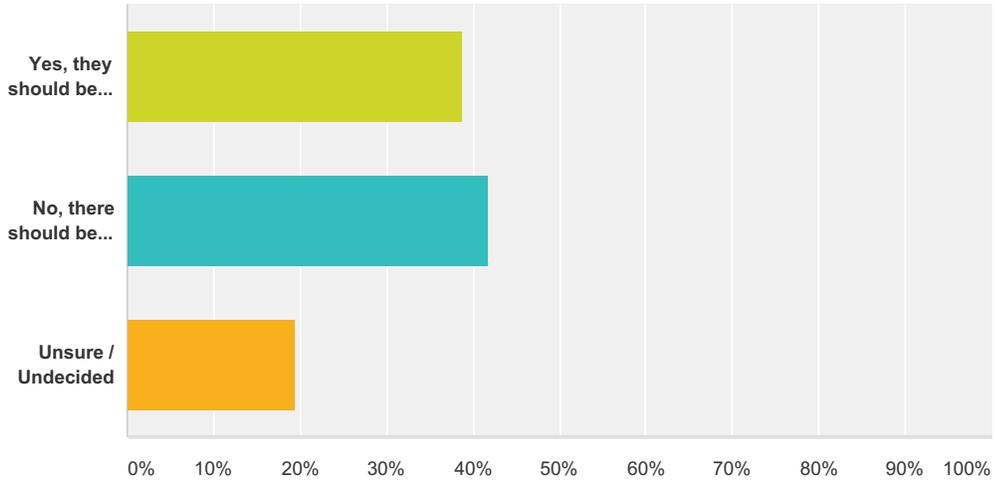
Q7 If burials in Tioweró:ton were accepted, what restrictions should be in place? Please add any other concerns on this topic.

Answered: 23 Skipped: 13

#	Responses	Date
1	My concern is the impact this will have on the environment so this would have to be taken into consideration and studies that will show the impact. I am not aware of the impact cremations may have perhaps that can be allowed as I am going to assume will have less impact?	3/17/2017 10:30 AM
2	Should not be anywhere near water or anyone's well or property.	3/16/2017 2:44 PM
3	Not in an environmentally sensitive area, preferably a site that's already accessible (no new roads or paths needed), not near water.	3/15/2017 6:31 AM
4	I dont believe people should be buried in tioweroton	3/14/2017 3:48 PM
5	It is supposed to be a more natural habitat and way of life. It isn't like that now as it is. I think the more that we dig it up the worse it will be. We'll ruin the habitat for animals and wildlife.	3/13/2017 2:53 PM
6	If space is limited which will eventually happen, perhaps coffine should be said vertically.	3/13/2017 10:16 AM
7	First of all, I still call it St. Lucie. A cemetery does not belong in St. Lucie. Too far to go to a funeral, and it is a vacation destination, not a place to have a graveyard. I see teens vandalizing the graveyard if one was made as there is not enough security.	3/13/2017 9:32 AM
8	I think this a bad idea altogether but if you were to do it, at least designate a specific area. People shouldn't be burying other on their personal land.	3/13/2017 8:25 AM
9	Kahnawake & Kanesatake residents only	3/10/2017 8:53 AM
10	There will be problems with enforcing standards of decency up there, nobody listens to the rules, everybody does what they want. Imagine your family member's grave being run over by 4 wheelers. I would say ashes and ashes alone up there but don't be surprised when somebody builds a luxury cabin on tota.	3/9/2017 5:24 PM
11	no one should be allowed to be buried there	3/8/2017 11:58 AM
12	If the grave is in Tioweroton there is a strong chance that they will not be maintained as people have a hard time caring for grave now here in the middle of town and not an hour and a half away.	3/8/2017 9:39 AM
13	onkwehonwe only. only in designated area(s).	3/8/2017 9:18 AM
14	One designated area. Tioweró:ton was not intended to be for permanent structures or a permanent village, but progress is making it that way. To my understanding it was intended for hunting, fishing, gathering. Now that foundations are allowed, permanent structures are replacing recreation and seasonal cabins. If people will be staying there in permanent structures, might as well have a permanent resting place if that is the direction, but keep it in a designated area, large enough to grow with the demographics.	3/7/2017 4:07 PM
15	As long as there is no disruption to water sources	3/7/2017 2:34 PM
16	Cremated remains only. I don't want to see coffins/bodies buried there. I would not want to see a cemetery there.	3/7/2017 2:27 PM
17	the same for Kahnawake	3/7/2017 2:22 PM
18	The Territory should not be used for burials!!	3/7/2017 11:03 AM
19	Mohawks only	3/7/2017 10:20 AM
20	Same restrictions as Kahnawa:ke.	3/7/2017 9:54 AM
21	No comment	3/7/2017 9:29 AM
22	in a designated area ONLY	3/7/2017 9:25 AM
23	a caretaker of the site would be needed. This would be almost impossible during the winter months. This is not a good idea.	3/7/2017 8:57 AM

Q8 Do you consider cremated remains (ashes) the same as burials? Please see Question #14 if you have further comments to this.

Answered: 36 Skipped: 0



Answer Choices	Responses
Yes, they should be categorized the same	38.89% 14
No, there should be different rules for cremations	41.67% 15
Unsure / Undecided	19.44% 7
Total	36

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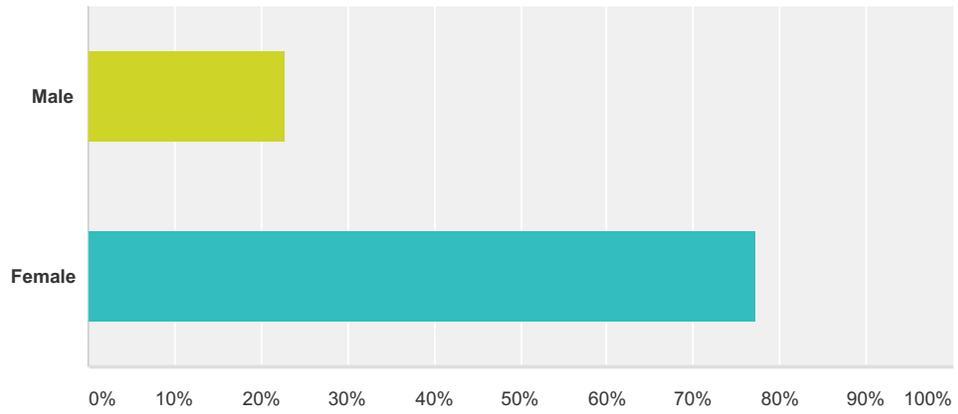
Q9 Who should be entitled to be buried in Tioweró:ton if that were allowed?

Answered: 31 Skipped: 5

#	Responses	Date
1	If just cremations allowed then again as long as the person has a tie to the land and community members. It is your last resting place for eternity and really needs to be treated with respect-so membership should not impose itself in this stage of a persons life.	3/17/2017 10:30 AM
2	Anyone on the Kahnawake Band registry.	3/16/2017 2:44 PM
3	Members and long-time residents	3/15/2017 6:31 AM
4	Same as #4.	3/13/2017 2:53 PM
5	Those entitled to have a cabin there or live there.	3/13/2017 11:52 AM
6	It is a last resting please...anyone who lived in Kahnawake , is from Kahnawake and Kanehsatakehron	3/13/2017 10:16 AM
7	Those accepted as Kahnawake or Kanesatake residents.	3/13/2017 9:58 AM
8	See my answer for question 4	3/13/2017 9:32 AM
9	Mohawks and NOT just from Kahnawà:ke.	3/13/2017 8:25 AM
10	Kahnawake & Kanesatake residents only	3/10/2017 8:53 AM
11	Nobody. Does anybody live up there full time? Anybody else belongs in their town graveyard.	3/9/2017 5:24 PM
12	Kahnawa'kehro:non and Kahnehsatakeho:non only.	3/8/2017 1:17 PM
13	no one	3/8/2017 11:58 AM
14	No one.	3/8/2017 9:39 AM
15	onkwehonwe only.	3/8/2017 9:18 AM
16	Kahnawa'kehró:non only	3/8/2017 9:12 AM
17	Residents of Kahnawake and Kanasatake	3/8/2017 8:53 AM
18	Same response as earlier.	3/8/2017 8:26 AM
19	Anyone on the registry and their non native spouses who wish to be buried with them.	3/7/2017 4:07 PM
20	Same as above	3/7/2017 2:34 PM
21	People on our registry (not INAC's) For those from Kahnesatake, I do not want to see people that are not Mohawk and only have some distant relative that is. Definitely no non-natives!!!!	3/7/2017 2:27 PM
22	No one	3/7/2017 11:03 AM
23	People that are eligible to build in Tiowero:ton.	3/7/2017 10:47 AM
24	Mohawks	3/7/2017 10:20 AM
25	Anyone who is from the community.	3/7/2017 10:08 AM
26	Again any Mohawk person regardless if they had married out. Maybe it was their last dying wish. Spirituality is supposed to be a strong traditional tie to Onkwehonwe people, not the Indian Act.	3/7/2017 9:54 AM
27	Mohawks	3/7/2017 9:31 AM
28	If you are listed on the Mohawk Registry (Kahnawake) Do not know how Kahnesatake would decide.	3/7/2017 9:29 AM
29	persons who had close historical ties to the Territory	3/7/2017 9:25 AM
30	nobody. If absolute then only mohawks	3/7/2017 8:57 AM
31	human beings	3/7/2017 8:55 AM

Q10 Gender

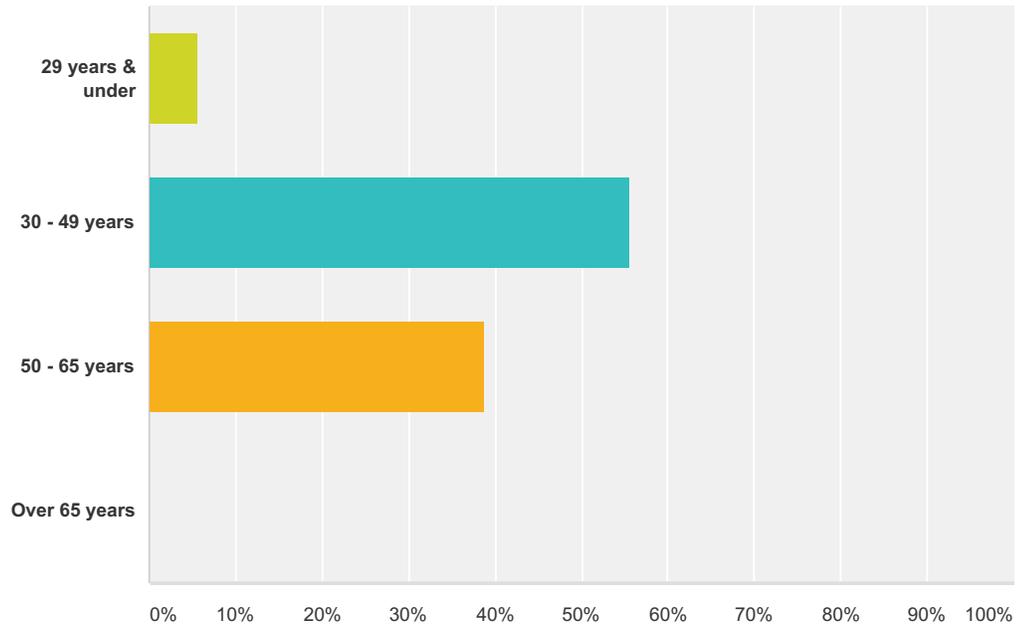
Answered: 35 Skipped: 1



Answer Choices	Responses
Male	22.86% 8
Female	77.14% 27
Total	35

Q11 Age

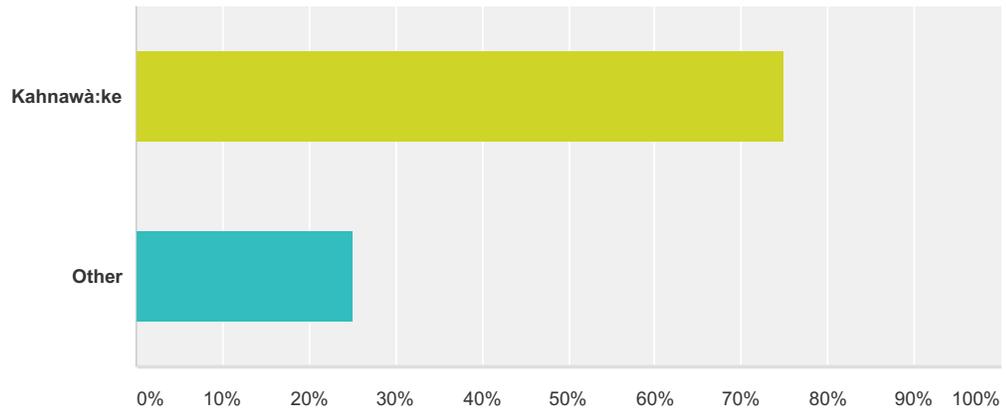
Answered: 36 Skipped: 0



Answer Choices	Responses
29 years & under	5.56% 2
30 - 49 years	55.56% 20
50 - 65 years	38.89% 14
Over 65 years	0.00% 0
Total	36

Q12 Where do you plan to be buried?

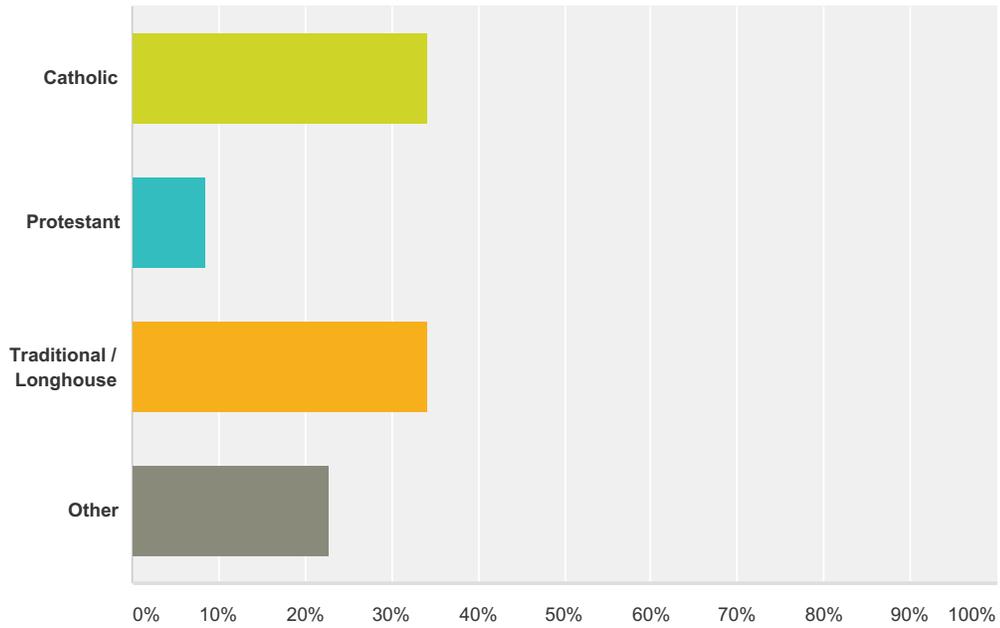
Answered: 36 Skipped: 0



Answer Choices	Responses
Kahnawà:ke	75.00% 27
Other	25.00% 9
Total	36

Q13 Religion / Culture

Answered: 35 Skipped: 1



Answer Choices	Responses	
Catholic	34.29%	12
Protestant	8.57%	3
Traditional / Longhouse	34.29%	12
Other	22.86%	8
Total		35

MCK - Burial Site survey

Q14 General Comments

Answered: 15 Skipped: 21

#	Responses	Date
1	although catholic I also practice traditional ways to some degree so question 13 should have the flexibility to put more than one answer. I feel strongly that membership should not be imposed on the dead, and would cause so much more unnecessary pain for the living. Try to be careful in the wording used in this area/topic, the words 'entitlement,' and 'restrictions' in my opinion seem so negative.	3/17/2017 10:30 AM
2	We are quickly running out of land and space is very limited in Kahnawake. Good to start looking into this issue now, instead of later when there is no where.	3/16/2017 2:44 PM
3	Comment for #8 - I would be in favor of honoring people's wishes to have their ashes spread in Kahnawake or Tioweroton as a way of returning them to the earth and to a place that was meaningful to them. Some people have no desire to have a monument in a specific place. Comment for #12. My answer would have been "unsure" if that was an option.	3/15/2017 6:31 AM
4	I am not sure of being buried as I may be cremated and have the ashes spread somewhere. Use of land for burial purposes is a concern.	3/14/2017 9:20 AM
5	Ashes, if spread alone shouldn't need land restrictions. But people need to be helped with the understanding of where they should or shouldn't spread ashes. Are there health concerns? For sure, if urns are buried I see this the same a coffin only smaller, but eventually it takes up space.	3/13/2017 2:53 PM
6	I really think more discussion needs to take place about who should be allowed to be buried in Kahnawake and Tioweroton. I answered, but don't feel I have all the facts to say that would be my final decision. For example, I believe Father Lajoie is buried here, but I'm not sure I agree with that and I don't recall if we were asked. In most communities, I don't believe there are restrictions as to who can be buried there, but being that we're a "reservation" there may be other considerations.	3/13/2017 11:52 AM
7	You can't use anywhere too swampy. You should try to use "dead" zones we cannot do anything with, like the old Survival School. There will have to be cemeteries further out in the future, everybody is not even using the churches, I do not think in 50 or 60 years we will even be walking to the graveyards anymore. As long as the hearse can fit in the tunnel we are fine. If it is going to be done make it fair, no large humongous family plots. People do not have the common sense they did before, nobody will have respect like we used to. This next cemetery should almost be non-denominational, or have sectors for each group. What space do the Longhouse people need? They do not use headstones or want to remember their dead.	3/9/2017 5:24 PM
8	I'm currently not allowed to be buried in Kahnawake because I have a non native partner, but I don't care. I made arrangements with a family member to have my remains cremated and my ashes spread in Jeremiah Johnsons yard.	3/8/2017 8:26 AM
9	Raised catholic, not practicing, family buried in catholic cemetery just want to be with them if space permits. If not, in a new non-denominational cemetery with my children and grand children by me if possible. Should have family plots/designated family areas and a funeral home right there at the beginning of the property that is large enough to accommodate any kind of service and large enough to hold hundreds of people, and possibly have room dividers for smaller gatherings and to hold two or more bodies at the same time. And a meal space, as many families hold meals after and hold it in place like the legion, knights, etc. Need a good size parking lot to go with that. Look at some of the large funerals you have attended and the lack of space in the funeral home, or how much space was taken up at places like the legion, marina, moose clubs and the parking. Don't want to take business away from anyone, but this could be an MCK business venture, there are costs for rental of the funeral home and meal halls. Cremations I will have to think about that more, they are becoming more common.	3/7/2017 4:07 PM
10	Re: #13 only because I want to be buried with grandparents in Catholic cemetery. Again any burial place should not be a risk to the water table. Burials should have to be approved/monitored by an independent body to prevent non-eligible people from being buried here. Once a Mohawk always a Mohawk but if you choose to marry out you may not LIVE here.	3/7/2017 2:34 PM
11	If people want to bring the ashes of a loved one to Tioweroton, I have no issue. I would recommend that they be scattered in an area well away from the cabin area. Perhaps at a lake identified for this purpose.	3/7/2017 2:27 PM
12	Question 13 is not allowing for more than one choice Catholic and Traditional. I don't believe it fair to impose this survey on us without first giving us all the facts about the current situation. How many burial spots are left within the current sites and how long do you estimate it will be before we start running out of spots. There should have been meetings between all the churches the longhouses and interested parties before moving forward with this survey, MCK should not impose anything in this area. They should listen to what the peoples have to say in this matter, period.	3/7/2017 11:03 AM

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13	<p>When it comes to a persons last dying wish, I think the outmost respect we can offer them is to allow for burial where they wish, within logical limits. I really don't like that Mohawks cannot be buried in Kahnawa:ke if they had married out. That is the most disrespectful thing about the Indian Act and has infiltrated into our minds and membership laws. Our spirituality is supposed to be respected at the highest levels. (my opinion). Honoring our ancestor's, not forbidding them. Not allowing someone to be buried in their territory is the highest level of colonialism and disrespect we have adopted as our own. This needs to change!</p>	3/7/2017 9:54 AM
14	<p>There has been several instances over the years of burials in Kahnawà:ke within private yards. What type of law will be discussed on this? How will it be enforced if disallowed?</p>	3/7/2017 9:29 AM
15	<p>We require the development or adoption of a regulation with respect to burials. There is a void that exists, no one is responsible for the management and oversight of the cemetery(ies) in Kahnawake. People have buried their deceased on private lands which may not present and immediate concern, but future generations must respectful and not build or develop the land where deceased have been buried. Bad things can happen !!!</p>	3/7/2017 9:25 AM